

Divine Service *Setting One*

Lent 4, 2020

Preservice Music

Ringling of the Bells

Welcome

697 Awake, O Sleeper, Rise from Death

- 1 Awake, O sleeper, rise from death,
And Christ shall give you light;
So learn His love, its length and breadth,
Its fullness, depth, and height.
- 2 To us on earth He came to bring
From sin and fear release,
To give the Spirit's unity,
The very bond of peace.
- 3 Then walk in love as Christ has loved,
Who died that He might save;
With kind and gentle hearts forgive
As God in Christ forgave.
- 4 For us Christ lived, for us He died,
And conquered in the strife;
Awake, arise, go forth in faith,
And Christ shall give you life.

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Stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Introit

Psalm 27:4–6; antiphon: Psalm 25:15

My eyes are ever | toward the LORD,*
 for he will pluck my feet out | of the net.
 One thing have I asked of the LORD, that will I seek | after: *
 that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD
 and to inquire in his | temple.
 For he will hide me in his shelter in the day of | trouble; *
 he will conceal me under the cover of his tent; he will lift me high up- | on a rock.
 And now my head shall be lifted up above my enemies all around me, and I will offer in his tent
 sacrifices with | shouts of joy; *
 I will sing and make melody | to the LORD.
**Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning, *
 is now, and will be forever. | Amen.**
 My eyes are ever | toward the LORD,*
 for he will pluck my feet out | of the net.

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
 let us pray to the Lord.
- C** **Lord, have mercy.**

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
A Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

Salutation and Collect of the Day

- P** The Lord be with you.
C **And also with you.**

- P** Let us pray.
 Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Sit

Old Testament Reading

Isaiah 42:14–21

- ¹⁴For a long time I have held my peace;
 I have kept still and restrained myself;
 now I will cry out like a woman in labor;
 I will gasp and pant.
¹⁵I will lay waste mountains and hills,
 and dry up all their vegetation;
 I will turn the rivers into islands,
 and dry up the pools.
¹⁶And I will lead the blind
 in a way that they do not know,
 in paths that they have not known
 I will guide them.
 I will turn the darkness before them into light,
 the rough places into level ground.
 These are the things I do,
 and I do not forsake them.
¹⁷They are turned back and utterly put to shame,
 who trust in carved idols,
 who say to metal images,
 “You are our gods.”
¹⁸Hear, you deaf,
 and look, you blind, that you may see!
¹⁹Who is blind but my servant,
 or deaf as my messenger whom I send?
 Who is blind as my dedicated one,
 or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
 his ears are open, but he does not hear.

²¹The LORD was pleased, for his righteousness' sake,
to magnify his law and make it glorious.

- A** This is the Word of the Lord.
C **Thanks be to God.**

Epistle

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

- A** This is the Word of the Lord.
C **Thanks be to God.**

Stand

Holy Gospel

John 9:1–41

- P** The Holy Gospel according to St. John, the ninth chapter.
C **Glory to You, O Lord.**

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said these things because they feared the Jews,

for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.)²³ Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.”²⁵ He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.”²⁶ They said to him, “What did he do to you? How did he open your eyes?”²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ And they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes.³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him.³² Never since the world began has it been heard that anyone opened the eyes of a man born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir, that I may believe in him?”³⁷ Jesus said to him, “You have seen him, and it is he who is speaking to you.”³⁸ He said, “Lord, I believe,” and he worshiped him.³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”⁴⁰ Some of the Pharisees near him heard these things, and said to him, “Are we also blind?”⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Children's Message

571 God Loved the World So That He Gave

- 1 God loved the world so that He gave
His only Son the lost to save,
That all who would in Him believe
Should everlasting life receive.
- 2 Christ Jesus is the ground of faith,
Who was made flesh and suffered death;
All then who trust in Him alone
Are built on this chief cornerstone.
- 3 God would not have the sinner die;
His Son with saving grace is nigh;
His Spirit in the Word declares
How we in Christ are heaven's heirs.
- 4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

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Sermon "Wake Up, O Sleeper!" Ephesians 5:8-14

Stand

Nicene Creed

**☩ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.**

Offering

Online giving is being developed and will soon be available. Your faithful offerings will enable the ministry of Our Savior to continue to bless our family and world. Please mail your weekly offerings to: Sherry Fickau, Financial Secretary, Our Savior Lutheran Church, 417 S Kane St, Burlington, WI 53105.

Offertory

LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Following the prayers, the people may greet one another by placing their hand on their heart in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness
 With a liberating light;
 Praise the One who frees the pris'ners,
 Turning blindness into sight.
 Praise the One who preached the Gospel,
 Healing ev'ry dread disease,
 Calming storms, and feeding thousands
 With the very Bread of peace.

- 2 Praise the One who blessed the children
 With a strong, yet gentle, word;
 Praise the One who drove out demons
 With the piercing, two-edged sword.
 Praise the One who brings cool water
 To the desert's burning sand;
 From this Well comes living water,
 Quenching thirst in ev'ry land.

- 3 Let us praise the Word Incarnate,
 Christ, who suffered in our place.
 Jesus died and rose victorious
 That we may know God by grace.
 Let us sing for joy and gladness,
 Seeing what our God has done;
 Let us praise the true Redeemer,
 Praise the One who makes us one.

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